



SOUTHWIND

MEN'S LEAGUE

Enjoy golfing every Thursday amongst other golfers in a fun and competitive environment on a beautiful course.

For more information on rules and league play, refer to the second flier.

ENTRY FEE PER TEAM

\$250

CART FEE NOT INCLUDED



Two-Man Lowball Play



Thursdays at 6:00 pm



Begins April 17, 2025



To register your team, contact
Walker Frey

620-260-7996



WFREY@WSBKS.COM



MEN'S LEAGUE INFORMATION

- Will receive 80% of your handicap
- Strokes will be based off the low man in the group (see bottom of second page for example)
- There will be 10 points possible for the match, 1 per hole and the winning team will receive a bonus point. If a hole is tied the point for that hole will be split ½ to ½. If the match results in a tie then the bonus point will be halved as well.
- 60 years and older will play the yellow tees
- Number of divisions will be determined by the amount of teams entered.
- Please post scores for all your stroke play rounds, as the handicaps will adjust every week to what each players GHIN handicap is. League rounds will not be posted due to it being match play.
- Number of weeks will be determined by how many teams sign up
- There will be a regular season followed by a single elimination playoff. Both the regular season and playoffs will have payouts. 100% Payout, Payouts will be determined after the field is set.
- You may have more than two players on your team to help with scheduling conflicts.
- RULES COMMITTEE will be the Men's Golf Association

Stroke Example

| | | Front Nine | |
|----------------|-----------|-----------------|------------------|
| TEAM 1 | HDC INDEX | Course Handicap | Strokes Received |
| Russ Frey | 10.2 | 5 | 4 |
| Walker Frey | 0.7 | 1 | 0 |
| Total Team | 10.9 | | |
| VS | | | |
| TEAM 2 | | | |
| Aaron Anderson | 8.8 | 5 | 4 |
| Grant Elpers | 6.7 | 4 | 3 |
| Total Team | 15.5 | | |

| Player | Handicap | Hole 1 | Hole 2 | Hole 3 | Hole 4 | Hole 5 | Hole 6 | Hole 7 | Hole 8 | Hole 9 | SCORE | extra point for win |
|----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|---------------------|
| Par | | 4 | 4 | 5 | 3 | 5 | 3 | 4 | 4 | 3 | | |
| Handicap | | 5 | 3 | 11 | 13 | 9 | 15 | 1 | 7 | 17 | | |
| Russ | 4 | 5/4 | 4/3 | 5 | 3 | 5 | 3 | 5/4 | 4/3 | 3 | | |
| Walker | 0 | 4 | 4 | 3 | 3 | 6 | 3 | 3 | 4 | 3 | | |
| Points | | 1/2 | 1/2 | 1 | 1/2 | 0 | 1/2 | 1 | 1/2 | 1/2 | 5 | 1 |
| Aaron | 4 | 5/4 | 5/4 | 4 | 3 | 4 | 3 | 5/4 | 4/3 | 3 | | |
| Grant | 3 | 5/4 | 4/3 | 5 | 3 | 4 | 3 | 5/4 | 4 | 3 | | |
| | | 1/2 | 1/2 | 0 | 1/2 | 1 | 1/2 | 0 | 1/2 | 1/2 | 4 | 0 |

indicates stroke hole